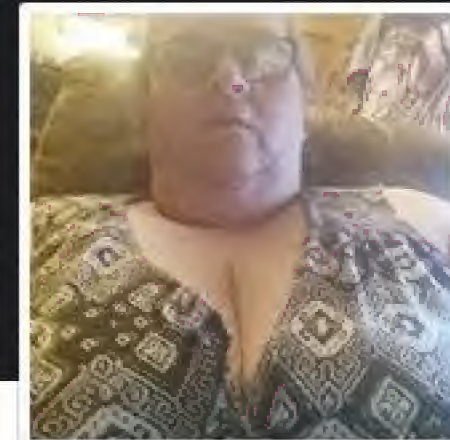




Works at Community Work & Redevel
Studied at Nune
Went to Glens Falls High School
Lives in Queensbury, New York
From Albany, New York
Single

**U SURE YOU WANT HER AROUND YOUR KIDS IN THE FUTURE?
SHE IS INTO INCEST
FANTASIES SICK RIGHT!**



Adruien Eli

Friends Photos

← Craig Parsons
Active 1 hour ago

• tell me what are you going to say when you put your hands down my boxers

who cock are you going to play with

cool

you like dick in your pussy and ass

who dick

cool.

I going play with you cock

Your son

Ya

My son

**WHAT THE FUCK
MAN!!!**

SAT AT 11:16 PM

**I FOUND THIS ON MY
MOM'S IPAD!!!**

**WELL SHE WILL NOT
BE IN HEAVEN NOW!!!**

SAT AT 11:16 PM

DO YOUR FUCKING JOB!

**I HAVE LAWYER ASSHOLES AND THERE IS
ILLEGAL PORN ON FACEBOOK MESSENGER**

UNIVERSAL LIFE CHURCH MONASTERY STOREHOUSE

Presiding Chaplain, Br. Martin

Universal Life Church Monastery
1425 Broadway # 67
Seattle, WA 98122

In re: Letter of Good Standing

To Whom It May Concern,

Raymond Eli has requested this Letter of Good Standing. We acknowledge that their ordination is in good standing with The Universal Life Church Monastery and we grant them the authority to perform the sacrament of marriage. This minister's credentials of ministry have no expiration date and have been verified this day.

Please direct any further needs to our headquarters below.

I certify that the above declaration is true and correct to the best of my knowledge and belief.

Dated: April 11, 2011

G. Martin Freeman, Presiding Chaplain

State of Washington
County of King

I certify that I know or have satisfactory evidence that
G. Martin Freeman is the person who appeared before me and
said person acknowledged that he signed this instrument and
acknowledged it to be his free and voluntary act for the uses
and purposes mentioned in the instrument
witness my hand and official seal.

Dated: 04/11/2011

Signature

Cory J. Weimer
Notary Public
Appointments expires: 11-09-2014

raymond eli 163081
1515 west 9th St apt 4
lawrence KS 66044-2473

163081



We are all children of the same universe

1425 Broadway Ste. 67, Seattle, WA 98122
Fax: (206) 285-7888
themonastery.org

INTERNATIONAL HEADQUARTERS



Universal Life Church

601 THIRD STREET, MODESTO, CA 95351 Ph(209) 527-8111 Fax(209) 527-8116

REV ANDRE HENSLEY
PRESIDENT

ROBERT E. IMBRIAL
VICE PRESIDENT

MANZANTA HENSLEY LOWARCH
SECRETARY-TREASURER

UNIVERSAL UNDERSTANDING AND
BROTHERHOOD WILL BRING PEACE

May 14, 2010

TO WHOM IT MAY CONCERN

This is to verify that Reverend Raymond Dale Eli, 2331 Alabama St #207, Lawrence, KS 66046, upon acceptance of the tenets and precepts of the Church was duly ordained as a Minister of the UNIVERSAL LIFE CHURCH, a non-profit religious organization that is engaged in carrying on its teachings in the State of Kansas.

Reverend Eli was ordained into the ministry on July 19, 1996. Reverend Eli is a minister in good standing with the Church and has authority to perform all Sacerdotal duties of the Ministry, including the marriage rite.

Very truly yours,
UNIVERSAL LIFE CHURCH

Andre Hensley
President

BILL OF RIGHTS AMENDMENT 1 (1791)

Congress shall make NO LAW respecting an establishment of religion, or prohibiting the FREE EXERCISE THEREOF, or abridging the FREEDOM of SPEECH, or of the press, or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

First Amendment: Provides Religious and Political FREEDOM.

15. Sexual Solicitation

Policy Rationale

As noted in Section 8 of our Community Standards (Sexual Exploitation of Adults), people use Facebook to discuss and draw attention to sexual violence and exploitation. We recognize the importance of and want to allow for this discussion. We draw the line, however, when content facilitates, encourages or coordinates sexual encounters between adults. We also restrict sexually explicit language that may lead to solicitation because some audiences within our global community may be sensitive to this type of content and it may impede the ability for people to connect with their friends and the broader community.

A recent update to Facebook's Community Guidelines worried some users that the company was placing strict new limits on discussing sex and sexual orientation — but Facebook says users have little reason to worry.

In October, the company added a new section to its guidelines that covers [“Sexual Solicitation.”](#) In it, the company writes that people cannot post content that “engages in explicit sexual solicitation,” which could mean “following, offering, or asking for: sex or sexual partners; sex chat or conversations; nude images,” or “content that offers or asks for other adult activities such as: commercial pornography; partners who share fetish or sexual interests.” It also bans any content that “engages in implicit sexual solicitation” that could involve offering or asking for things like erotic images, “vague suggestive statements,” “sexualized slang,” and people’s sexual preferences. This applies to all Groups, Pages, and Messenger chats, Facebook tells *The Verge*.

Understandably, people who use Facebook to date and solicit meetups are worried about that practice being disrupted. (Facebook itself acknowledged that people use the site for dating, and that’s partially why it first launched [Facebook Dating](#) earlier this year.) Others worry that the guidelines are so general, it could prohibit people from talking about their sexuality at all, like in queer- or gay-friendly groups.



Brynne O'Neal
@BrynneSO



The new Facebook sexual solicitation policy bans "content [that] facilitates, encourages or coordinates sexual encounters between adults." It will likely be used most against sex workers, but it covers huge swaths of adult communication.

ms thot aka megan thee librarian @thotscholar
Replying to @thotscholar

CTFU y'all dismissed Tumblr and meanwhile here's Facebook drawing the line at female presenting nipples but not incel, racists, and Nazis. This is a direct attack on sex workers AND lay people. "Sexualized slang" & *handdrawn content and/or art depicting sexual activity.*

people use Facebook to discuss and draw attention to sexual violence and exploitation. We recognize the importance of and want to allow for this discussion. We draw the line, however, when content facilitates, encourages or coordinates sexual encounters between adults. We	sexual partners, sex chats or conversations and nude images
<ul style="list-style-type: none">• Sexual terms such as mention of sexual roles, positions or fetish scenarios• Content (hand drawn, digital, or real-world art) that may depict explicit sexual activity or suggestively posed person(s).	Implicit sexual solicitation, which is defined as mention of a sexual act along with at least one of the following suggestive elements: <ul style="list-style-type: none">• Nude images
Offers or requests for other adult activities,	Content that engages in implicit sexual solicitation, which can be identified by mentioning a sexual act and other suggestive elements such as any of the following:

♡ 4 12:44 AM - Dec 6, 2018 ⓘ

In a statement to *The Verge*, a Facebook spokesperson said the new section makes the differences between exploitation and solicitation clearer:

This change was prompted, in large part, by conversations with our content reviewers, who told us that the sexual exploitation policy did not adequately distinguish between exploitation (e.g. "My ex was a slut. Look at the photos she sent me.") and solicitation (e.g. "Looking for swingers. Friday at 8 PM, [name of bar]. Wear pink."), leading to confusion among reviewers, as well as the perception that we treat sexual exploitation and solicitation the same.

Both of those statements would violate the new policy.

The company also says people should feel free to talk about their orientation without fear of their content being deleted. What's key to remember about this policy, a Facebook spokesperson tells *The Verge*, is that Groups and Pages should be spared from censorship, so long as there aren't narcs in the group. Content needs to be reported before it's taken down or reviewed, a spokesperson says. If you're in Messenger and chatting with someone who wants to talk about sex, they likely wouldn't report your message, and Facebook wouldn't remove it. So yes, these sex-related Groups, Pages, and conversations could be at risk of takedowns, but only if someone is watching and reporting.

Moderators are more concerned with whether the post advertises for a sexual partner or offers to engage in a sexual act. Simply saying, "I'm gay," doesn't count as soliciting sex. But if someone says, "I'm a straight man looking for a beautiful girl to lick. Call me," that would count as solicitation and be subject to a takedown.

14. Sexual Solicitation

Policy Rationale

As noted in Section 8 of our Community Standards ([Sexual Exploitation of Adults](#)), people use Facebook to discuss and draw attention to sexual violence and exploitation. We recognize the importance of and want to allow for this discussion. We draw the line, however, when content facilitates, encourages or coordinates sexual encounters between adults. We also restrict sexually explicit language that may lead to solicitation because some audiences within our global community may be sensitive to this type of content and it may impede the ability for people to connect with their friends and the broader community.

8. Sexual Exploitation of Adults

Policy Rationale

We recognize the importance of Facebook as a place to discuss and draw attention to sexual violence and exploitation. We believe this is an important part of building common understanding and community. In an effort to create space for this conversation while promoting a safe environment, we remove content that depicts, threatens or promotes sexual violence, sexual assault, or sexual exploitation, while also allowing space for victims to share their experiences. We remove content that displays, advocates for, or

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this to avoid facilitating transactions that may involve trafficking, coercion, and non-consensual sexual acts.

To protect victims and survivors, we also remove images that depict incidents of sexual violence and intimate images shared without permission from the people pictured. For additional information on these efforts, please visit [Using Technology to Protect Intimate Images and Help Build a Safe Community](#), as well as our [guide to reporting and removing intimate images shared without your consent](#).



Do not post:

In instances where content consists of any form of non-consensual sexual touching, crushing, necrophilia or bestiality, including:

- Depictions (including real photos/videos), or
- Advocacy (including aspirational and conditional statements), or
- Statements of intent, or
- Calls for action, or
- Participation by yourself or others to engage in any form of the above mentioned sexual acts.

Content that attempts to exploit people by any of the following:

- Coercing money, favors, or images from people by threats of exposure of their naked or semi-naked photos/videos
- Sharing imagery that fulfills all three of the following conditions:
 - Image is non-commercial or produced in a private setting
 - Person in the image is (near) nude, engaged in sexual activity, or in a sexual pose
 - Lack of consent to share the image is indicated by
 - Vengeful context (for example, caption, comments, or page title)
 - Independent sources (for example, media coverage or law enforcement record)
 - A visible match between the person depicted in the image and the person who has reported the content to us
 - The person who reported the content to us shares the same name as the person depicted in the image

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known as creepshots or upskirts) or focusing on people engaged in sexual activity. The following elements need to be present:

- the focal point is on a sexualized area of the body or sexual activity, and
- the person in the image is clearly unaware
- Threatening or stating an intent to share intimate imagery without consent
- Soliciting intimate imagery to view or share without consent
- Threatening or stating an intent to share private sexual conversations

Attempting to coordinate adult commercial sexual services or prostitution activities, such as requesting or offering or asking for rates for escort services and paid sexual fetish or domination services.